

# CRAFT / RESALE VENDOR\*



**Festival Hours:** SEPTEMBER 23 - 5PM - 10PM  
*For Public* SEPTEMBER 24 - 11AM - 10PM  
SEPTEMBER 25 - 11AM - 6PM

\*See load-in times on Concession Agreement

Dear Vendor,

Thank you for your interest in being a vendor at the 2022 Asburyfest (formerly Oysterfest).

A vendor space consists of one 10' X 10' area. Tents, tables and chairs are the responsibility of vendors. If you require a larger footprint, multiple spaces can be reserved. Spaces are assigned on a first come first serve basis.

Vendor Space fee: \$300

Early Bird Rate: \$200 (Must be paid in fully by July 15)

Please mail or email the completed application no later than: **August 26, 2022.**

*Spaces are not considered reserved until payment is made in full.*

You will be notified by email when your application has been received. If you do not hear from us within 10 business days of your application submittal, please call our office at 732-775-7676.

Vendor packets will be distributed on or about September 15th, 2022.

*Please indicate on the following page, if you would prefer to receive your packet via regular mail.*

Should you have questions, please call the Asbury Park Chamber of Commerce at (732) 775-7676.

THANK YOU! We look forward to having you at this year's ASBURYFEST!

**Complete and return the following no later than August 26th, 2022.  
(Early Registration deadline July 15, 2022)**

- Craft / Resale Vendor Application with payment (credit card or check made payable to A.P.C.C.).
- Concession Agreement
- Payment in full

\*A Craft / Resale Vendor sells physical merchandise at the festival.

# CRAFT / RESALE VENDOR\*



## Application

**Festival Hours:** SEPTEMBER 23 - 5PM - 10PM  
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SEPTEMBER 25 - 11AM - 6PM

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PLEASE PRINT CLEARLY AND FILL OUT ENTIRELY

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ARE YOU A NEW VENDOR OR A RETURNING VENDOR?: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ PO BOX: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WEBSITE URL: \_\_\_\_\_

BEST PHONE NUMBER TO CONTACT YOU : \_\_\_\_\_

DESCRIPTION OF PRODUCTS\* (Include price range):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* New Vendors must send a minimum of 3 photographs of your products and your booth setup.

SPECIAL REQUESTS/ACCOMMODATIONS \_\_\_\_\_

\_\_\_\_\_

NUMBER OF SPACES REQUESTED (Each space is 10'x10'): \_\_\_\_\_

Correspondence will be via email. If you would prefer we contact you via regular mail, please check this box

**NOTE: Early bird price is \$200 per space - Deadline is July 15 / \$300 per space after July 15**

Mail completed forms to: Asbury Park Chamber of Commerce  
Attn: Asburyfest Committee  
P.O. Box 649  
Asbury Park, NJ 07712

Email: [info@asburyparkchamber.com](mailto:info@asburyparkchamber.com)

**PAYMENT** (please check one)

- Please find enclosed a check made payable to APCC.
- Please email me a secure payment link to pay by Credit Card or E-Check

# ***CRAFT / RESALE VENDOR Concession Agreement***

- **Vendor Set-up:** Friday 9am - 3pm, Saturday and Sunday 8am - 10am. Vendors must remove all vehicles one hour prior to the start of the event. Vehicles will not be permitted on festival grounds until the event is over and visitors have left the site.
- **Hours:** Vendors MUST be open for business by 5:00pm on Friday and remain open for all days and hours of the festival. Vendor's area must be staffed during the entire time that the event is open to the public. Early break down will not be allowed.
- **Space:** Any displays, merchandise racks, props, signs, or other free standing equipment must be contained within the vendor's purchased 10'x10' space. Event goes past sundown, please consider having lighting for your space.
- **Reservation:** No tables/spaces will be reserved by application alone, ALL payments must accompany application. Vendor space is limited and is not guaranteed until you receive confirmation from the festival committee.
- **Locations:** Vendor location will be assigned by the festival committee. Please include any special requests on your application. We do our best to accommodate requests but cannot promise anyone a specific spot at the festival. The space designated will be for the entire event.
- **Utilities:** ELECTRICITY IS NOT PROVIDED. If you need power, bring a battery operated power source or a QUIET generator.
- **Weather:** This is a rain or shine event.
- **Smoking:** Asburyfest is a Smoke Free Event. Smoking is prohibited within the festival.
- **Parking:** There is NO DESIGNATED PARKING for vendors at the festival. Street parking spaces are metered at hourly or daily rates. Payment for street parking may be made at any pay station or by downloading the Asbury PARK app on your smart device. There are also three privately owned pay-to-park lots within a few blocks of the festival grounds.

**GENERAL RELEASE AND ACCEPTANCE OF RULES** - I have read the festival rules as described above and agree to abide by said rules. I, the applicant, do expressly release the City of Asbury Park, The Asbury Park Chamber of Commerce, and employees/contractors from any liability for any damage, injury or loss to any person or goods which may arise from participation in the event. If this application is accepted, I give permission to use my name, images submitted and any photographs or videotape taken at the festival of me or my items for advertising and publicity purposes to the Asbury Park Chamber of Commerce. I understand that all fees are non-refundable. My signature indicates that I make this application in good faith and am ready, willing and able to participate in the event. I understand that written notification of acceptance into the event implies a contract with all duties and obligations incumbent therein.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF AUTHORIZED SIGNER: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_